

**OAK LAWN PARK DISTRICT  
BOARD OF COMMISSIONERS  
MEETING OF JUNE 9, 2025**

**A G E N D A**

- |     |   |                        |
|-----|---|------------------------|
| 1.  | <b>ROLL CALL</b>  | <b>7:00P.M.</b>        |
| 2.  | <b>MINUTES</b>  |                        |
|     | A. <b>Approval of the Minutes of the Board Meeting May 12, 2025</b>                                       |                        |
| 3.  | <b>CITIZENS TO BE HEARD/CORRESPONDENCE</b>  |                        |
|     | A. <b>Volunteers of the Month – Dance Teaching Assistants</b>   |                        |
|     | B. <b>Volleyball For Charity Beneficiaries</b>  |                        |
| 4.  | <b>NEW BUSINESS</b>   | <b>(NO ATTACHMENT)</b> |
| 5.  | <b>FINANCE REPORT</b>   |                        |
|     | A. <b>Approval of payables in the amount of \$ 2,468,355.22 the period of May 1, 2025 to May 31, 2025</b> |                        |
| 6.  | <b>UNFINISHED BUSINESS</b>  | <b>(NO ATTACHMENT)</b> |
| 7.  | <b>CONSENT AGENDA</b>   | <b>(NO ATTACHMENT)</b> |
| 8.  | <b>LEGAL</b>  | <b>(NO ATTACHMENT)</b> |
| 9.  | <b>APPROVAL OF BIDS OVER \$30,000</b>   | <b>(NO ATTACHMENT)</b> |
| 10. | <b>MATTERS OF THE DIRECTOR</b>  | <b>(NO ATTACHMENT)</b> |
| 11. | <b>PRESIDENT’S REPORT</b>   | <b>(NO ATTACHMENT)</b> |
| 12. | <b>MATTERS OF THE COMMISSIONERS</b>   | <b>(NO ATTACHMENT)</b> |
| 13. | <b>EXECUTIVE SESSION FOR THE DISCUSSION OF PERSONNEL, REAL ESTATE, AND LITIGATION</b>                     |                        |
| 14. | <b>ADJOURNMENT</b>  |                        |